**City and County of Swansea** 



**Notice of Meeting** 

You are invited to attend a Meeting of the

## **Local Pension Board**

At: Remotely via Microsoft Teams

Watch Online: https://bit.ly/3fi8JsX

On: Thursday, 23 July 2020

Time: 10.00 am

Chair: Ian Guy

Membership: Employer Representatives M B Lewis and A Lockyer

**Local Pension Board Members** R Broad, D Mackerras and D White

## Agenda

1	Election of Vice-Chair for the Remainder of the 2019-2020 Municipal Year.	Page No.
2	Apologies for Absence.	
3	Disclosures of Personal and Prejudicial Interests. www.swansea.gov.uk/DisclosuresofInterests	
4	Minutes. To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 5
<b>5</b> a	Audit Wales Report(s). 2020 Audit Plan - City and County of Swansea Pension Fund. (For Information)	6 - 19
6	Report(s) of the Section 151 Officer.	
а	City & County of Swansea Pension Fund - Draft Funding Strategy Statement. (For Information)	20 - 43
b	City & County of Swansea Pension Fund Business Plan 2020/21. (For Information)	44 - 62

С	Trustee Training - CIPFA Code of Practice, Public Sector Finance Knowledge and Skills - The Pension Regulator Knowledge and	63 - 68
	Understanding Duty Committee Members.	
d	Draft Statement of Accounts 2019/20. (For Information)	69 - 130
е	Fraud & Related Party Assurances. (For Information)	131 - 149
f	Breaches Report. (For Information)	150 - 163
g	Wales Pensions Partnership (WPP) - Business Plan. (For Information)	164 - 183
h	Rathbone Training. (For Information)	184 - 185
i	Administering Authority - Resourcing. (For Information)	186 - 188
7	Exclusion of the Public.	189 - 192
8	Report of the Appointed Actuary.	
а	Triennial Valuation. (For Information)	193 - 253
9	Report(s) of the Section 151 Officer.	
a	Wales Pension Partnership (WPP) Update. (For Information)	254 - 301
b	Investment Strategy Implementation Update.	302 - 304
10	Report of the Investment Consultant. (For Information)	305 - 330
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	Next Meeting: Thursday, 24 September 2020 at 10.00 am	
14	un Erons	
Vu	in work	
Huw	/ Evans	
Hea	d of Democratic Services	

Head of Democratic Services Thursday, 16 July 2020 Contact: Democratic Services: - 636923

